

February 1981

# Clan Matheson Society

*"Fac et spera"*

NEWSLETTER No. 33

[Deposited in the National Library of Scotland]

Chief of the Clan:

Major Sir TORQUIL MATHESON OF MATHESON, BARONET OF LOCHALSH

## THE CHIEF'S MESSAGE

Standerwick Court  
Frome  
Somerset  
BA11 2PP

February, 1981

Two Christmases have passed since the great gathering in Canada, and now we are on the threshold of another at Duncraig. Preparations are well in hand and we have had many messages from those abroad who intend to be present. It is particularly pleasing to hear from the Mathesons in the Antipodes, who are much further away.

An interesting contact was made in May, 1980, with the head of the Matheson family in Norway. They are descended from James (or Jacob) Matheson who went to Norway as a soldier in 1612 — one amongst 300 mercenary soldiers under Lieutenant Colonel Ramsey. Apparently only 18 men survived with their lives. Today this Matheson family numbers in excess of 200.

Visitors from afar have continued throughout the year and we have been very pleased to see two of Judge John Ross Matheson's bairns — Donald with wife Cathy, and Jill with husband Brent Perry; also Bob and Jaquie Gordon from British Columbia who had provided the white eagle's feathers at the Cape Breton Gathering.

Turning to more mundane matters, although the Society is now based in Scotland, the majority of members come from overseas.

I am concerned that the society does little more than provide an annual Newsletter, the content of which is limited due to the expense of printing and postage. Twenty years ago the Newsletter was a foolscap sheet. Six years ago Edmond introduced the format which we now see, but inflation has hit us hard and whereas we had hoped to issue two a year, we can only afford one.

As for entertainments, in the United Kingdom we have

tried with varying degrees of success in various parts of Scotland and England. The enormous success of the Cape Breton Gathering has led to the formation of a branch there under the leadership of Lewis Matheson. I would heartily encourage other areas with a predominance of Matheson s to unite and do likewise, provided, of course there is a link back to myself and the appropriate Honorary Secretary, for example in Canada or the U.S.A., is kept in the picture. I see all functions undertaken being self supporting from amongst the participants themselves. These views, I think, are in line with Rand's and Jean's ideas in Canada and the U.S.A. respectively. They do not want to see any breakaway groups — nor do I!

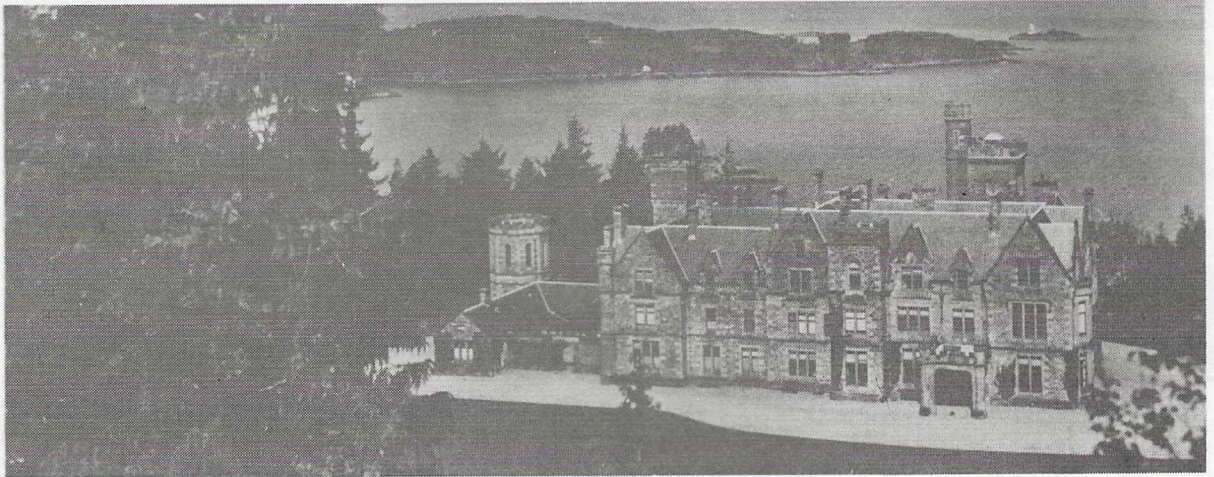
If you have any ideas, mild or strong, please write and let me know what you think. These points will certainly be discussed at Duncraig. Meanwhile, although one month has already passed — "A Very Happy New Year" — and may we all meet at Duncraig this August.

Torquil Matheson of Matheson

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**Duncraig Castle — Photograph by J. B White Ltd., Dundee**

## **INTERNATIONAL GATHERING — SCOTLAND, 1981**

Advance information was given in our February 1980 issue. As mentioned the Chief will be unable to be present during the Edinburgh Capitals Week, 23rd to 30th May, but will be represented by Major John M. Matheson, O.B.E., T.D. Throughout the week, except on the Sunday, the clan will man a booth, situated opposite the entrance in the Freemasons' Hall in George Street, at which clansmen may obtain information, register and book for the Clan Dinner which is being held on Wednesday, 27th May (See Stop Press). George Street is one street up from Princes Street and parallel to it: the Freemason's Hall is adjacent to the Assembly Rooms at the East end of the street.

The real Matheson Gathering will take place at Duncraig Castle, Plockton Wester Ross, by kind permission of the Highland Regional Council Educational Committee, from 3rd to 6th August. The castle was built by Sir Alexander Matheson, grandfather of the Chief, in 1868. The Chief and Lady Matheson of Matheson have done a great deal of work in the project and have arranged the following programme:—

**3rd August. 1430 — 1800 Hours**

Duncraig Castle open for registration, issue of tickets for events, etc.

**1830 Hours  
Buffet Supper**

**4th August. 1130 Hours  
Church Service at Kirkton of Lochalsh.**

**1300 Hours**

Snack Lunch available at Duncraig.

**1430 Hours**

March to Clan gathering place. (Transport will be laid on from Duncraig to Kirkton from Duncraig and Kyle for those requiring it).

**1900 Hours  
Clan dinner.**

**5th August. 1030 Hours**

Clan Society General Meeting in Duncraig Castle continuing into the afternoon with talks and films on matters of local interest. A snack lunch will be available.

**6th August.**

Piping, tug o' war, etc. Exhibition closes and clan disperses.

### **STOP PRESS**

The clan dinner, with Major General John Matheson in the chair, will be held at the University Staff Club, Chambers Street, Edinburgh, on Wednesday, 27th May, at 7 p.m. for 7.30 p.m. The cost of the four course dinner including pre-dinner drinks and wine will be £10.00. The maximum number which can be catered for is 35, and since the Club require a firm statement of the number involved by 11 a.m. on Tuesday 26th May, it is essential to book early. To make sure of being accommodated members may wish to advise the Secretary at Carnoustie, in advance, enclosing a cheque made payable to the Clan Matheson Society.



From Monday to mid-day Thursday it is hoped to have an exhibition of local and Matheson memorabilia. All persons attending the Gathering will be expected to be or to become members of the Society and a registration fee will be charged to cover the cost of hiring the castle, the charge for which is not yet known. A good quality souvenir programme with photographs and articles is in preparation.

The Society is unable to undertake booking of accommodation, etc., but information about suitable places and Camping sites can be obtained from the Scottish Tourist Board at 23 Ravelston Terrace, Edinburgh, EH4 3EU or from the British Tourist Authority, at the following addresses in countries other than Scotland:—

Australia—171 Clarence Street, Sydney, N.S.W. 2000.

Canada—151 Bloor Street West, No 460, Toronto, Ontario, M5S 1T3

New Zealand—P.O. Box 3655, Wellington.

South Africa—Union Castle Building, 36 Loveday Street, P.O. Box 6256, Johannesburg, 2000.

United States of America—

680 Fifth Avenue, New York, N.Y. 10019

612 Flower Street, Los Angeles, California 90017

John Hancock Centre No. 2450, 875 North Michigan Avenue, Chicago, Illinois 60611.

Bookings for all types of accommodation, including bed and breakfast may also be made through the Information Centre, at Kyle of Lochalsh, Ross-shire, Telephone 0599-4276, which functions from Easter to September; before Easter communicate with the Wester Ross Tourist Organisation, Achtercairn, Gairloch, Ross-shire, IV21 2DN, telephone 0445-2130: a deposit on bookings is required which is deducted from the bill on leaving.

There is a caravan and camping ground at Plockton, Telephone 059-984-255. Since the International Caravaning Association will be in the area at the same time as ourselves it may be advisable to book early.

Plockton is on the railway line from Inverness to Kyle of Lochalsh and those from overseas who do not intend to hire a car should purchase the British Rail special ticket which allows unlimited travel throughout the United Kingdom: these tickets which are at very much reduced rates can only be purchased outside the U.K.

In order that the chief may form an idea of the approximate number to be catered for, it is very important that those attending the gathering, inform the Chief as soon as their arrangements are made.

## THE MEMORIAL CAIRN AT GRANDFATHER MOUNTAIN

In our February, 1977, number we described how the Chief personally made the journey to the Clan gathering ground at Achaidnahinich in order to select a stone for incorporation in the proposed cairn at Grandfather Mountain and how the late Isobel Dougherty flew with the stone to North America. The cairn has now been built with our stone incorporated in it, and a special service of Consecration and dedication was held at Grandfather Mountain on Sunday, 13th July, 1980, by the Reverend Canon Dougald Lachlan MacLean, Chaplain to the Games, and other clergy.

The cairn is over 6ft in height and 5 ft in diameter at the base: it incorporates a panel with the names of the 55 clans who contributed a stone.

## JOINT CLANS CEILIDH — LONDON, SEPTEMBER 1980

This was organised by the Clans Cameron, Chatton, Donald, Gunn, McLeod, Macpherson, and Matheson and held at St Columba's Church of Scotland Hall in Pont Street, London, S.W.1, on Saturday evening, 20th September, it was my first ceilidh for several years.

Our Clan was represented by Richard Matheson (a former secretary of the Clan Matheson Society), myself (a former convener), Joan (my Wife) and Peter (our Son). There was a considerable variety of tartans but the Macpherson and Gunn tartans predominated. I arrived a few minutes late and I could see we were in for an enjoyable evening — helped, as such often are, by good staff work behind the scenes, an M.C. who had the situation well at hand. Happily too there was a continuous supply of wine cup.

*Clark p 4.*

## HIGHLAND GATHERINGS IN THE UNITED STATES OF AMERICA

At Dunedin in Florida in March last, Armand and Jean Fries met Janet Dorn, Billy Matheson of River Denys, N.S., Margaret Dougherty and her father, Butler, and Bill Mathews, Charles and Mrs Matheson and William Matheson from Toronto, Lorretta Matheson and her grandson, and last but certainly not least our old friend John from Australia. With such a large representation from the Society it was unfortunate that there could only be found two members to brave the rain and take part in the "March of the Clans".

Among the members present at Grandfather Mountain Games, in July, were David Horner, Bill Mathews, Butler Dougherty, Mary Woosley, and Mrs James Gudger, Jean Fries, the Honorary Secretary (U.S.A.) and Armand were unfortunately unable to attend for family reasons and Jean very much appreciated Bill's co-operation in rallying round and manning our tent.



Scottish Ballroom dancing got us moving, followed by songs and community singing led by John McLeod. Then Richard with his violin and an eightsome reel. The eightsome is a dance in which it is possible to 'get by' without much knowledge or skill but it is also a dance in which grace and skill are shown to perhaps even better advantage than in some of the other Scottish dances.

Ben Murdoch was very good on the Guitar and gave us selections from Bach and Paganini, ending with a spirited rendering of 'Alhambra Granada' by a Spanish composer whose name escapes me.

This was followed by a piper, David Milner or Kingussie, the heart of Macpherson country, who blew up his bag in no time and the drones started up a full-throated roar. There really can't be any instrument like the pipes for indoor effect. One is rendered incapable of thought and simply absorb the music. It was terrific and I would have liked more.

The Buffet, served in the interval, was first class and those who arranged it and did the cooking deserved our unstinted admiration and gratitude.

After the interval there was a 'Dashing White Sergeant' and later on a 'Petronella', more songs by John McLeod and Dvorak's 'Humoreske' by Richard on the violin, expertly accompanied on the piano. There was also a most effective duet by Ben with his guitar and David with the bag-pipes. One of the high spots of the evening for me was Ron Noble of the Clan Chattan, in the darkness relieved only by a candle flame, describing Willie the Carpenter's adventures with the three witches of Kintail. It was weird but it was also convincing. I don't suppose that I was alone in being transported into a past world when witchcraft was a capital offence and I shuddered at the right moments.

There is something direct about Scottish Love Songs and Folk Songs. They are about love or nostalgia and the writers were not ashamed of saying so. Whatever the Morags or to whoever they were addressed thought, we do not know. They are the songs of men. Were the Morags etc then as practical as they now seem to be? If there are any duets it would be nice to hear one. The Irish have had their professional Ollaves (No prize for knowing what an Ollave is) but do they haunt us as do some of the old scots songs?

So the clans live on in London and I hope that in these notes I have been able to convey some of the magic of the evening. I Hope that there will be more.

Ronald Matheson

#### EDITOR'S NOTE

The ceilidh, with about seventy clansfolk present, seems to have been a very spirited and high class affair which my brother Ronald, tells me was enjoyed by everyone. It is a pity that only a limited number of clansfolk in the London area were notified of the event, but we live and learn and will send out more circulars next time.

#### SAMUEL PRITCHARD MATHESON

During the early part of the 19th century many Scottish farmers (Crofters) were forced to leave their homeland due to the introduction of sheep grazing in their region. Among the early migrants who came via Hudson Bay to the Red River Settlement (later Winnipeg) in Western Canada was Alexander Matheson of Kildonan, Sutherlandshire, and his family including a son, John "Bushy" Possibly the most prominent descendent of the pioneers was Samuel Pritchard Matheson, his son.

John Matheson, a staunch Prebyterian, married Catherine Pritchard, an equally devout Anglican. Their third and youngest son, Samuel Pritchard Matheson was born, September 20, 1852 at West Kildonan. When he was left motherless at an early age, he was taken to be raised by an unmarried aunt, a sister of his mother. Hence young Samuel was brought up as an Anglican rather than a Presbyterian like the rest of his family.

When he was 13 years old, Samuel was taken to hear Archbishop Machray preach his first sermon in the settlement. The speaker made a great impression on the boy. A few months later Samuel enrolled in St John's College School, an Anglican institution which had been reorganised under Archbishop Machray. This began an association which was to influence the remainder of his entire life.

Samuel Pritchard Matheson was prominent in both educational and church activities. He completed his schooling in 1872, but was not granted a degree since the College School did not have full university status. He returned to St John's as a Master in English and in 1874 was named Headmaster by Archbishop Machray. After he left this school to assume greater Diocesan duties, he became chairman of the Advisory Board of the Department of Education. He saw the beginnings of the University of Manitoba and was a member of its Council in earlier years. He received his B.D. from the University in 1880 and later became its Chancellor, and so remained for 30 years.

Samuel was ordained in 1876 and served three neighbouring parishes, travelling by buggy or by horseback depending on the weather or whether his wife was accompanying him, which she often did.

His wife was French-Canadian, Seraphine Fortin, and they had six children, 3 boys and 3 girls. Shortly before the turn of the century his wife died of Red River Fever (Typhoid). In 1906 he married an Irish Canadian, Alice Talbot, and they had two daughters.

He became Canon of St John's Cathedral in 1882 and Dean of the Diocese in 1892. In 1903 he was consecrated as Assistant Bishop of Rupert's Land. Following the death in 1904 of Archbishop Machray, he was elected Archbishop of Rupert's Land in 1905. In 1909 he was named Primate of all Canada, the first native born Prelate in the land. He



remained Primate until his retirement in 1931.

In 1920 he went to London to attend the Lambeth Conference, a meeting of Bishops of the Anglican Communion, held every 10 years to discuss church doctrine and policy. While in London he preached in Westminster Abbey, as well as to King George V and Queen Mary in the private chapel of Buckingham Palace.

Samuel Pritchard Matheson was an inspiring preacher, gripping his congregation with his rich bass voice and his serenity. During his Primacy the departments of missions, education, and social service were organised and developed; work of the church was expanded in Western Canada and the foundations of the diocese of the Arctic were established. He spent much time and energy overseeing the building of the new St John's Cathedral on the same site as two earlier ones in Winnipeg.

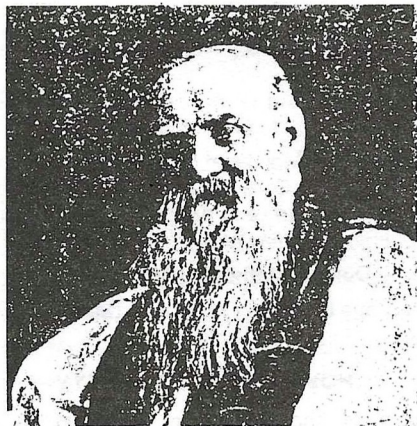
Following his retirement in 1931, Archbishop Matheson spent much of his time writing reminiscences of his early life. In truth it was Manitoba History.

Samuel Pritchard Matheson died in his sleep in 1942 in his 90th year. St John's College School published in its magazine "Black and Gold" the following:—"Though he had great executive and administrative ability, though he had sound judgement of men and affairs, yet it was his kindly spirit, his sense of fun and humour, his wide sympathies, his loyalty to his friends, his generosity in judgement, his wise counsels — which endeared him to many throughout a long and arduous life".

The author gratefully acknowledges the following sources of information for this article: Archbishop Matheson's daughter, Mrs M. T. Botterell, of Kingston, Ontario; The Manitoba Historical Society; and a series of articles by Rev. C. B. Boon, which were first published in "The Winnipeg Free Press", and later in the booklet "These Men Went Out".

Leslie R. Matheson

Broadview Heights, Ohio



His Grace The Archbishop

## CAPE BRETON BRANCH

A most enthusiastic branch of the Society has been formed in Cape Breton where five meetings have so far been held at Baddeck and Little Narrows. The Secretary is Ella Matheson, P.O. Box 62, Marion Bridge, N.S., BOA 1PO, and she has sent us the following report:—

"During 1980 we held meetings in February, March, May and November.

An aluminium cast Clan Crest was received from William Matthews of Florida: this was painted, laquered and mounted by Neil Matheson, resulting in a Clan Crest to be proud of. An appropriate scroll is being prepared and the Crest will be installed and dedicated in Ephraim Scott Presbyterian Church at South Haven: this will commemorate the service held there on the occasion of the first gathering of the Clan outside Scotland when the Chief and Lady Serena were in attendance and the Chief participated.

A Clan picnic was held at Iona in July and a ceilidh at Baddeck in August, both of which were well attended and enjoyed. The Clan Matheson also participated during the 25th anniversary of the opening of the Canso Causeway.

A committee has been appointed to draft a Constitution under the Chairmanship of Dr Robert Matheson of Sydney and a Clan Directory is being Compiled.

Mrs Linda (Matheson) Munroe has been appointed official piper, and Mr William Matheson of River Denys, official fiddler.

Reports of our meetings are to be published in the Cape Breton Post and copies of the minutes of our meetings are mailed to all Mathesons on our mailing list.

The officers of the Branch are:—

President, D. Lewis Matheson, Q.C., Sydney  
Vice President, Gus Matheson, Sydney Mines.  
Secretary: Ella Matheson, Marion Bridge  
Treasurer: Donald Matheson, Little Narrows

## A "THIN RED LINE" HERO

Private David Matheson of the 93rd (Sutherland) Highlanders was born at Stenscholl on the North-East coast of the Island of Skye. He enlisted into the 93rd on 31st July 1851 at Inverness, aged 20, and was discharged on pension at Netley, near Southampton, on 27th July 1869.

The regiment went to the Crimean Campaign with the Highland Brigade — the other two regiments were the 42nd Highlanders (Black Watch) and the 79th (Cameron) Highlanders. The Battle Honour "Balaklava", borne by the 93rd alone among the foot regiments, commemorates the repulse of the Russian Cavalry, which recoiled, scattered and defeated before the steady volleys of the 93rd, drawn up in the "Thin Red Line", on 25th October 1854. Donald was in this battle, and also in the previous battle of the River Alma. He subsequently took part in the siege of Sebastopol.



The 93rd left the Crimea in 1856. In September 1857, the 93rd went to India to take part in the suppression of the Indian Mutiny. Donald took part in many operations including the capture of the city of Lucknow. He remained in India until 22nd February 1869, during which he must have taken part in various operations on the North West Frontier. For the moment, here his story ends. Perhaps some Matheson living in the North of Skye today is a descendant or relative who can complete the story of the hero of the "Thin Red Line"?

T.A.M. of M.

## POINTS FROM LETTERS

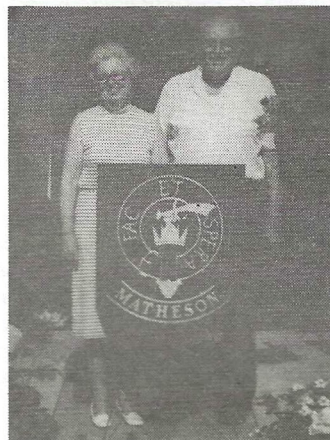
John Matheson of Pietermaritzburg again distinguished himself at the Royal Agricultural Society of Natal show in 1980, gaining seven 1st class awards, three 2nds, and one 3rd.

Anne Matheson of 24 Tavistock Court, Tavistock Square London, has recruited her brother John of Jervis Bay, Australia, who served in the Royal Australian Engineers in Malaya and Dutch New Guinea; he is a keen athlete in most branches of sport and a friend of Sir Don Bradman. As a journalist Anne covered the opening stages of the Nova Scotia Gathering where she met Joel Matheson, M.L.A., but could not stay to meet us in Cap Breton. Anne when not abroad spends most of her time at Eling Common, Hermitage, Berkshire, and any friends from Australia who cannot contact her in London should try her telephone number at Hermitage — 0635-200-520.

Judge John Matheson of Perth, Ontario, in the county of Lanark reports that three of the towns in that county, Perth, Smith's Falls and Carleton Place at his investigation have all applied to the Lyon Court for Arms and thus Lanark has the prospect of becoming the most stylish county in Christendom!

Helen Rupp says that her cousin Kenneth Matheson of Oconawoc played to his friends a recording of events in Cape Breton, including the proceedings of the Parliament.

Frederick Upton Matheson has sent us details of his grandfathers exciting times in Australia to which he sailed from Scotland in a windjammer. He started in the gold diggings at Ballarat taking part in the battle with the police in which several men were killed; a bush fire finished his attempt at farming and he returned to the gold diggings, this time at Scarsdale, where at the age of eighty he was tragically burned to death in a house fire. Frederick, now nearly ninety, ran a dairy farm for fifty-four years on the site of which a \$4,000,000 Glaxo factory has now been built: he says that there are many Mathesons near where he lives at Colchester R.D. Kilsyth.



## THE U.S.A. CLAN SHIELD

The official Matheson Shield for the U.S.A. is a most effective affair. Dr. Armand Fries, Jean's husband, has coloured the cast metal crest which Bill Mathews had made and mounted it on a background of the red or dress tartan.

## OFFICERS OF THE SOCIETY

Convenor and Secretary — Edmond J. M. Matheson  
1 Braehead Drive, Carnoustie. DD7 7SX

Treasurer — Norman S. Matheson  
15 Atholl Gardens, Dunkeld, Perthshire, PH8 0AY

Editor — The present editor demits office w.e.f. the publication and distribution of this issue and the editorship is being taken over by the Chief and Lady Matheson of Matheson on a temporary basis. Any member who would care to take over the editorship should get in touch with the Chief.

Hon. Secretary (Canada) — Rand H. Matheson  
200 Elgar Park, Apt. 306, Nuns' Island, Montreal, Quebec, H3E 1C8

Hon. Secretary (U.S.A.) — Mrs Jean Matheson Fries  
11 West Geyer Lane, St Louis, Missouri, 63131

Clan Genealogist — Mrs Janet Matheson Dorn  
1417 Cordova Street, Coral Gables, Florida, 33134  
Members are invited to send their family histories to Janet with any queries they may have.

Clan Piper — Duncan Matheson, Brora.

Clan Piper (Cape Breton) — Mrs Linda (Matheson) Munroe.

## HOW TO JOIN THE SOCIETY

Membership of the Society is restricted to persons



spelling their names Matheson or Mathieson or whose parents spelt their name similarly. Applications for membership should include a note as to the part of Scotland in which the family originated and consideration will be given to applicants the spelling of whose name may have been corrupted to say Mathison or even Matthewson only if they can claim a Highland origin.

For members living in the U.K. or overseas (excluding North America) the annual subscription is £1.00, or £10.00 for life membership: applications for membership should be sent to the Treasurer in Dunkeld with the appropriate sterling cheque. Annual members paying at the old rate of 50p by banker's order are requested to amend their bankers order to the new rate of £1.00.

Applications for membership from persons living in Canada or the U.S.A. should be made to the Honorary Secretary in the country which they live. The subscription rates are \$3 for annual membership and \$30 for life membership in both currencies concerned.

The despatch of reminders to members whose annual subscription is overdue involves an unnecessary burden of work on the Treasurer or North American Secretaries, and members who do not keep up to date with their annual subscriptions will be deleted from the membership list.

Cheques should be made payable to "Clan Matheson Society"

## CONGRATULATIONS

Congratulations to Captain Alexander F. Matheson on appointment to Adjutant 2nd Bn. Coldstream Guards.

## BIRTHS

COPLEY — To John and Iona Copley, a daughter Georgina Mary. Iona is a member of the London Committee.

## MARRIAGES

MATHESON — McWHINNIE — Donald Ross Matheson to Kathy McWhinnie. Donald is a son of Judge John Ross Matheson.

NEALE — DOUGHERTY — John Neale, whose mother was a Matheson before marriage, to Anne Matheson Dougherty, daughter of Butler and the late Isobel Matheson Dougherty.

## DEATH

MATHESON — Farquar Matheson of Whycocomagh, Cpe Breton after a very long illness. His wife survives him.

### CLAN MATHESON SOCIETY - CANADIAN ACCOUNT

AS AT 30TH JUNE 1980

|                                                    |                  |                  |
|----------------------------------------------------|------------------|------------------|
| Balance transferred from Royal Bank of Canada..... | \$839.89         |                  |
| Donation.....                                      | 10.33            |                  |
| Annual Members Subscriptions.....                  | 483.00           |                  |
| Life Members Subscriptions.....                    | 375.00           |                  |
|                                                    | <u>\$1708.22</u> |                  |
| <u>Less Payments</u>                               |                  |                  |
| To Central Funds.....                              | \$350.00         |                  |
| To U.S.A. Account.....                             | 418.37           |                  |
| Clans and Scottish Societies of Canada.....        | 60.00            |                  |
| Bank Service Charges.....                          | 4.90             |                  |
| Sundry Expenses.....                               | 316.08           | 1149.35          |
| Balance at Bank.....                               |                  | <u>\$ 558.37</u> |

### CLAN MATHESON SOCIETY - U.S.A. ACCOUNT

AS AT 30TH JUNE 1980

|                                         |               |                 |
|-----------------------------------------|---------------|-----------------|
| Annual Members Subscriptions.....       | \$102.00      |                 |
| Life Members Subscriptions.....         | 270.00        |                 |
| Transfer from Canada.....               | 350.00        |                 |
| Transfer from U.K. ....                 | 21.48         |                 |
|                                         | <u>743.48</u> |                 |
| <u>Less Payments</u>                    |               |                 |
| Grandfather Mountain Subscriptions..... | \$113.00      |                 |
| Dunedin Highland Games.....             | 35.00         |                 |
| Expenses.....                           | 150.61        | 298.61          |
| Balance at Bank .....                   |               | <u>\$444.87</u> |

N. S. Matheson, Treasurer



# CLAN MATHESON SOCIETY

U.K. Balance Sheet as at 30th June, 1980

## ASSETS

|          |                                |             |
|----------|--------------------------------|-------------|
| £ 87     | Balance at Bank.....           | £233.05     |
| 40       | Block at Cost.....             | 40.00       |
| 452      | On Deposit with Abbey National | 451.75      |
|          | Building Society.....          |             |
| <u>8</u> | Stock of Christmas Cards.....  | <u>7.90</u> |
| 587      |                                | 732.70      |

Represented by:-

|     |                                                 |        |
|-----|-------------------------------------------------|--------|
| 770 | Reserve Fund - Life Membership<br>Subscription. |        |
|     | Total as at 30th June 1979.....                 | 770.00 |

|  |                                 |                |
|--|---------------------------------|----------------|
|  | Received during year.....       | £146.99        |
|  | Transferred to Ordinary Fund... | <u>£146.99</u> |

|  |                                 |                |
|--|---------------------------------|----------------|
|  | Deficit as at 30th June, 1979.. | £182.87        |
|  | Less surplus for year per       |                |
|  | Balance Sheet.....              | <u>£145.57</u> |

|  |                                   |               |
|--|-----------------------------------|---------------|
|  | Deficit as at 30th June 1980..... | <u>37.30</u>  |
|  |                                   | <u>732.70</u> |

## INCOME AND EXPENDITURE ACCOUNT

For year ended 30th June 1980

|     |                                  |              |
|-----|----------------------------------|--------------|
| 10  | Annual Members Suscriptions..... | 10.00        |
| 250 | Life Members Subscriptions.....  | 146.99       |
|     | Transfer from Canada \$350.....  | 134.62       |
| 13  | Building Society Interest.....   | 26.95        |
| 8   | Sundries.....                    | <u>14.61</u> |
|     |                                  | 333.17       |

|     |                                         |               |
|-----|-----------------------------------------|---------------|
|     | Less                                    |               |
| 49  | Postages and Stationery.....            | 17.90         |
| 224 | Newsletters.....                        | <u>169.70</u> |
| 93  | Surplus for year per Balance Sheet..... | <u>187.60</u> |
|     |                                         | <u>145.57</u> |

Audited and found correct

N. S. Matheson, Treasurer

E. J. M. Matheson,  
Convenor,

15th August 1980.